



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

October 21, 2025

**NOTIFICATION OF AWARD**

Fishers Home Pros Insulation & Crawl Space Solutions  
1010 Marlborough Road  
Fayetteville, NC 28304

**Contract ID:** D6BR.SBE.023  
**TIP No.:** ----  
**Federal Aid:** State Funded  
**WBS:** 6RE.102634, 6RE.102614, 6RE.202614, 6RE.104334, 6RE.104314 &  
6RE.204314  
**County:** Cumberland & Harnett  
**Route:** Various Non-Inventory Structures  
**Description:** Vegetation Removal & Litter Pickup - Culverts, Pipes, Guardrail &  
Landscaping

Your firm has been awarded the contract for the above project as the low bidder from the October 15, 2025 bid letting, in the amount of \$39,732.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

*Telephone:* (910) 364-0603  
*Website:* [www.ncdot.gov](http://www.ncdot.gov)

**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or [mdfisher@ncdot.gov](mailto:mdfisher@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

**cc:** Lee Jernigan, P.E.    Kenneth Clark, P.E.    Jason Salisbury, P.E.    Steve Kendall, P.E.    Michael Fisher  
Rob Stone, P.E.    Matt Edwards, P.E.    Blythe Jordan, PLS    Christy Huff, P.E.    Richie Hines, P.E.